

## South Dakota Agricultural Foundation Building Rural Communities (BRC) Grant Application

**Applications must be received or postmarked no later than March 1, 2024.** All sections of application must be completed. Applications will be accepted from 4-H, FFA, and FCCLA clubs/chapters.

A	pplicant Information (please type or print)				
C	lub/Chapter Name				
So	chool (FHA/FCCLA only)	SD County			
N	ame and title/role of adult contact				
P]	hone # Email ote: If more than one club/chapter is cooperating, please list one as	s the applicant and the other(s) in Section 3			
	chool/Extension Office address:	Mailing address for grant payment: (must coincide with name/address on the W9 form & person signing agreement)			
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14	Vac your Club /Chanter awarded a RRC Crant from the SD	Agricultural Foundation in the past?			
	<b>Project information</b> Project description/location: Describe the project, the procedures to be used in carrying out the project, and the location(s) of the project. Attach additional information if necessary.				
2.	Community need for the project: Please include a brief	outline of the steps used to make this determination.			
3.	Involvement and service:  A. Number of members in Club/Chapter: Num	aber of Club/Chapter members to be involved:			
	B. Rural area served:				
	C. Number of rural families directly affected by this project:				

	E. Others involved in the prowith the project):			_		at are contribut	ing to or assisting		
4.	Objectives: A. Project objective(s)								
	B. Educational objective(s)								
Tin	nount Requested: metable/costs: Describe the a ts is required.	activities to be ca	rried out to acl	nieve objectiv		• •			
	Activity Appro				Estimated total cost of activity	Amount of funds from BRC grant	Amount of funds from chapter/club		
No	ote: BRC maximum is \$200		Tota	als					
her	our signatures we acknowledge ein, and that changes to the proj licants will be required to subm	ect will be submi	itted to the Sou	ith Dakota Ag	ricultural Foundat				
 Clul	Club/Chapter President (please print)			Club/Chapter President Signature					
 Clul	Club/Chapter Advisor (please print)			Club/Chapter Advisor Signature					
Extension Agent/Superintendent (please print)				Extension Agent/Superintendent Signature					

Submit to
South Dakota Agricultural Foundation
PO Box 1198
Fort Pierre, SD 57532

Or email application to <a href="mailto:chris.maxwell@maxwellstrat.com">chris.maxwell@maxwellstrat.com</a>

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